## Application for the Western Regional Graduate Program (WRGP) Western Interstate Commission for Higher Education (WICHE) Submit this form to the Graduate School (184 Parkmill; PO Box 751, Portland OR 97207; grad@pdx.edu)

| Name   |                   |   | PSU ID#                                |                                 |                           |                       |  |
|--|-------------------|---|--|---------------------------------|---------------------------|-----------------------|--|
|  | last              | first   | middle                                 |                                 |                           |                       |  |
| Present Address                                | S                 |   |  |                                 |                           |                       |  |
|  | <u></u>           | street  |  | city                            | state                     | zip                   |  |
| Permanent Add                                  | ress              |   |  |                                 |                           |                       |  |
|  |                   | street  |  | city                            | state                     | zip                   |  |
| Day Phone                                      |                   |   | Email                                  |                                 |                           |                       |  |
| -  |                   |   |  |                                 |                           |                       |  |
| Date of Birth                                  |                   |   | Place of 1                             | Birth                           |                           |                       |  |
|  | m                 | onth / day / year                                     |  | _                               | city                      | state/province        |  |
| Length of residence in your present state From |                   |   | month / day / yea                      | То                              | month / day / year        | State                 |  |
|  |                   |   | month / day / yea                      | ar                              | month / day / year        |                       |  |
| Country of Citiz                               | zenship           |   | If not USA, t                          | ype of Vis                      | sa or other status        |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   | I am applying   | g for the followin                     | ig progra                       | m:                        |                       |  |
| a d m  | 3.004             |   |  | 01                              |                           |                       |  |
| □ Creative Wri                                 | •                 |   |  | □ Public Interest Design, CRTGR |                           |                       |  |
|  | and Criminal Ju   |   | □ Public Policy, MPP                   |                                 |                           |                       |  |
|  | onment and Soc    | •   | ☐ Real Estate Development, MRED        |                                 |                           |                       |  |
| □ Environment                                  |                   | ☐ Taxation, MT  |  |                                 |                           |                       |  |
|  | Management, MS    | ☐ Teaching English to Speakers of Other Languages, MA |  |                                 |                           |                       |  |
| ☐ Finance, MS                                  |                   | ☐ Urban and Regional Planning, MURP                   |  |                                 |                           |                       |  |
| □ Public Admi                                  |                   |   | ☐ Urban Studies, MUS                   |                                 |                           |                       |  |
|  |                   | th Administration, MPA                                | □ Urban                                | Studies, Pl                     | nD                        |                       |  |
| □ Public Affair                                | rs and Policy, Pl | nD  |  |                                 |                           |                       |  |
| Intended term of                               | of admission      |   |  |                                 |                           |                       |  |
|  | 1 401111001011    |   |  |                                 |                           | <del></del>           |  |
| Have you ever                                  | attended PSU J    | previously?   | □ No                                   |                                 |                           |                       |  |
| Have you paid                                  | non-resident tr   | ition at PSU during the                               | e past year?                           | Yes                             | □ No                      |                       |  |
| Tiave you paid                                 | ion resident to   | ation at 150 daring the                               | pust year.                             |                                 | _                         |                       |  |
|  |                   |   |  | II yes, w                       | hat terms?                |                       |  |
| List all colleges                              | s and universiti  | es attended, including                                | your present instit                    | ution                           |                           |                       |  |
|  | School (mc        | ost recent first)                                     |  | State                           | From (mo/yr)              | To (mo/yr)            |  |
|  | Sensor (me        | set recent mat)                                       |  | State                           | 110111 (1110/1/1)         | 10 (mo/y1)            |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
| Lundarstand that                               | Lam aligible fo   | r WICHE-related in-state                              | tuition provided Le                    | ım a racida                     | nt of a participating sta | to* for a minimum of  |  |
|  |                   | my term of admission and                              |  |                                 |                           |                       |  |
|  |                   | naking satisfactory progre                            |  |                                 |                           |                       |  |
| ND, SD, UT, WA,                                | WY)               | , I8  | ~~ · · · · · · · · · · · · · · · · · · | (,                              | _,,,,,                    | -,, ,, - · · · , - ·, |  |
|  |                   |   |  |                                 |                           |                       |  |
|  |                   |   |  |                                 |                           |                       |  |
| Signature                                      |                   |   |  | Date                            |                           |                       |  |
| _  |                   |   |  |                                 |                           |                       |  |
| GS Hea Only                                    |                   |   |  |                                 |                           |                       |  |
| GS Use Only                                    | Adm               |   |  |                                 |                           |                       |  |
| Received                                       | Gpa               | cr/total  | Decision                               |                                 | Comments                  |                       |  |

PSU/GS 12/18 WRGP/WICHE application