SOCIOLOGY 330 SOCIOLOGY OF FOOD INEQUALITIES Spring Term 2022

Fully Online Course

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Virtual Office Hours:

9:00-10:30am Tuesdays, or by appointment

Sign up at:

www.wejoinin.com/sheets/ogix1

This course examines the social relations behind the food we eat, including its production, distribution, preparation, and consumption. We will look at the environmental, health, and social effects of our increasingly global and industrial agriculture and food system, and how they relate to social inequality. The course also explores the broad range of alternatives and social movements that have emerged, both globally and domestically, in response to these changes. By the end of the course, I hope that you will have gained a stronger understanding of the food system, your role in it, and various approaches to changing it. This class is also intended to strengthen your ability to read critically, to engage actively in discussion and debate, to explore new subject matter creatively, and to communicate ideas clearly and effectively.

Course Objectives:

By the end of this course, you should be familiar with:

- The dynamics of our current globalized, industrial food system, and the major transformations that food production, trade, and consumption have undergone in the past century.
- Conceptual frameworks for analyzing the food system and its social effects, in the context of economic globalization and neoliberalism.
- A range of critiques of the dominant industrial or conventional food and agriculture system, including issues of social justice/inequality, and environmental impact and sustainability.
- The roots of hunger, famine, and food insecurity both domestically and internationally, as well as multiple positions in debates over their causes and solutions.
- Various positions in several current public debates and trends regarding food, including the increasing
 interest in organic and locally-grown food, and controversies over food safety, food deserts, obesity,
 pesticides, and biotechnology, among other issues.
- A range of alternatives and responses to the dominant conventional food system, both in the U.S. and in the global South (or Third World), including food justice, food sovereignty, organics and fair trade.

COURSE REQUIREMENTS:

- 1) Class Participation: This is an upper-level online course, with a substantial online discussion component in Canvas. Your active participation in discussions is critical to making the class worthwhile, both for yourself and your classmates, and it counts for 10 percent of the final course grade. Note: In this online class, participation requires that you reply to other students' postings in Canvas, both their weekly reading responses (see #3-A, below) and their documentary film responses (see #3-D, below).
- 2) Readings: Everyone should finish the week (ending Sunday evening) having completed all of the readings listed on the syllabus for that week. Incomplete preparation deprives everyone of the benefit of your insights and analysis.

3) ASSIGNMENTS:

A) READING RESPONSE POSTINGS:

On six (6) weeks during the quarter (beginning in Week 2), you should write a short response/reaction that incorporates all of the starred (*) readings for that week. (Note: posting a response in Week 2 is required.)

These postings should be very short papers, between 500-800 words (see specifications below). Response postings should be well organized and clearly written, with <u>correct grammar and spelling</u>. **Note:** The 500-word minimum is a <u>firm minimum</u>.

IMPORTANT: In these responses, you may: criticize or praise the readings, find points of similarity or divergence, question the key ideas or concepts, point out weaknesses, relate the readings to your own personal experiences, examine their underlying values/assumptions, compare them to other readings, etc. *The key point is this:* You should critically and thoughtfully engage with and respond/react to the ideas in the required readings; the posting should <u>not</u> be merely a summary or restatement of the author's points. (For some weeks, I may also post questions or prompts to guide your discussion posts.)

- → Quotes from the readings, and/or references to <u>specific</u> passages (<u>with page numbers</u>) are necessary evidence of your engagement. When you include direct quotes, you must provide the page numbers.
- → At the end of your posting, please include one or more questions about the readings (in **bold type**) that will help frame our online discussion and help other students analyze the reading material. Also **add** the word count of your posting at the end.
- → Post your response to our course Canvas website (under the "Discussions" tab, click on the discussion for the appropriate week, and then "Reply" to start a new posting).

 NOTE: Please DO NOT attach a file to the posting; instead, compose your response in a word processing program, then select the text, copy it, and paste it into the window for the discussion post.

 Warning: Don't write your posting online in Canvas; you are likely to lose your work! You are responsible for saving a backup copy of all your written work.
 - **→ POSTING DEADLINE**: 11:59pm Sundays (at the end of the week the readings are assigned in) **Late posting policy: If your posting is up to 12 hours late (until 11:59am Monday), you will receive 65% of what your grade would have been. No credit will be given after 11:59am Monday.
- → <u>Reply</u> briefly to at least one other student's posting, by 11:59<u>pm</u> on Monday. This is a <u>required</u> element of the reading response assignment. (Click on the student's discussion posting, then click "reply," and enter your reply in the text window.)

We will evaluate your reading response postings using the grading rubric on Canvas, and usually add written feedback as well. Evaluation for reading response postings breaks down in this way:

- Meaningful Engagement (up to 3 points): The posting engages in a substantial way with the main ideas and/or arguments in <u>all of the starred readings</u>. It identifies common themes or draws connections between authors/readings, where relevant. (If a prompt is provided, the posting meaningfully responds to the prompt.)
- Grammar/Syntax, Clarity, Use of Readings, Format (up to 2 points): Posting is clearly written, with correct grammar and spelling. It <u>includes direct quotes from the readings</u> to illustrate key points, <u>with page</u> number references. It adds at least one (boldfaced) question at the end, and a total word count for the posting.

NOTE: Regardless of whether you write a response posting on a given week, you are expected to complete <u>all</u> of the readings.

- B) <u>"PERSONAL FOOD POLICY" PAPER (15 points)</u>: This is a short required essay assignment (approximately 3 to 5 double-spaced pages). It will be due at the end of Week 1, on **Sunday, April 3 by 11:59pm**, in the relevant Canvas Assignment. (Note: There will be no reading response posting due that week.) Guidelines for this paper are posted in the Week 1 module.
- C) TWO FOOD EXERCISES (15 points each) OR COMMODITY CHAIN ANALYSIS (30 points) You may choose to do either two of the food exercise options, OR the longer commodity analysis project, both of which are described in detail in a separate document. All of the options involve writing up your findings/reflections in an essay format (5-7 double-spaced pages for exercises; 10-14 pages for the commodity analysis), or you may choose to create a video report (to be shared with the class) for one of the two exercises. These papers should be submitted to the appropriate Assignment link in Canvas. All guidelines and specifications for these assignments are posted in the relevant module on Canvas.

Deadlines for these assignments are as follows:

- Exercise #1: Due by Saturday, April 30 at 11:59pm
- Exercise #2 OR Commodity Analysis: Due by Monday, June 6 at 11:59pm

Policy on late essays: Late food exercise essays turned in within 3 days (72 hours) after the deadline will receive 65% of what the grade would have been. No credit will be given for papers more than 3 days late.

- D) <u>DOCUMENTARY FILM RESPONSES</u>: On 7 weeks during the term, there are required documentary films assigned (see calendar schedule below). Please watch all of these films. For five (5) of those seven weeks, you should write a short response to the film (at least 250 words), on the separate discussion forums on Canvas. Also, please be sure to <u>reply</u> to at least one other student's film response, which counts toward the participation portion of your grade. You will receive up to 3 points for each posting, depending on your level of engagement with the film content and the course themes. The deadline for posting film responses is 10:00am on the Friday of the week the film is assigned. Replies to another student must be posted by 10am Saturdays (24 hours after the deadline). Note: The late posting policy is the same as for reading responses (65% credit up to 12 hours late; no credit after that).
- E) <u>EXTRA CREDIT</u>: You will have opportunities during the term to earn extra credit, up to a maximum of 4 points. See the two "Extra Credit Guidelines" documents posted on Canvas.

EVALUATION/GRADING:

The final course grade will weigh the assignments and requirements in the following way:

Class Participation
 Reading Response Postings (6 total):
 Documentary Film Responses (5 total):
 "Personal Food Policy" Paper
 10 points
 30 points (5 points per posting)
 15 points
 15 points

2 Food Exercises (15 pts. each) <u>OR</u> Commodity Analysis
 Extra credit (add'l reading or film responses, up to 2 pts each)
 4 points possible

Extra credit (add 1 reading of finit responses, up to 2 pts each) 4 points possible

TOTAL: 104 possible points

Final grades will be calculated based on the following table:

94.0-104.0 Α B-80.0-82.9 D+ 67.0-69.9 A-90.0-93.9 C+77.0-79.9 D 63.0-66.9 B+87.0-89.9 \mathbf{C} 73.0-76.9 D-60.0-62.9 В 83.0-86.9 C-70.0-72.9 F 59.9 or less

CLASS READINGS

1) There is one required textbook for this class:

Jason Konefal and Maki Hatanaka (editors). 2018. Twenty Lessons in the Sociology of Food and Agriculture. Oxford University Press.

Options for accessing this book:

--Easiest: A 180-day E-Book rental is available for \$21 at: https://www.redshelf.com/book/979973/twenty-lessons-in-the-sociology-of-food-and-agriculture-979973-9780190662141-jason-konefal-maki-hatanaka

- -- There are hard copies for sale online
- --One hard copy of the book is on <u>2-hour reserve at the PSU Library</u>, to read or scan chapters

*NOTE: You <u>must</u> either rent or buy this textbook, <u>or</u> access it at the PSU Library on reserve. You will not be able to pass the course without reading the assigned chapters in the textbook.

2) Readings on Canvas: All of the remaining required readings for the course are posted on the class Canvas website, under the "Course Content" link, and then in the folders for the relevant dates.

COURSE "MENU" AND READINGS

Note: I reserve the right to shift/add/drop readings during the quarter. I will notify you of changes in advance. *Starred readings *must* be included in your reading response postings; other readings may be included.

DATE	TOPICS	READINGS
	FIRST "COURSE":	INDUSTRIAL FOOD AND AGRICULTURE
WEEK 1	Intro to the Sociology of Food & Agriculture	Jason Konefal and Maki Hatanaka. 2018. Introduction to <i>Twenty Lessons in the Sociology of Food and Agriculture</i> . (E-book link)
March 28		<u>= = = = = = = = = = = = = = = = = = = </u>
-April 3	The Global Industrial Food System; Concentration and Consolidation	J. Dara Bloom. 2018. "Globalization of Food: The World as a Supermarket." Chap. 8 in <i>Twenty Lessons</i> (E-book). Fred Magdoff and Brian Tokar. 2010. "Agriculture and Food in Crisis: An Overview." 9-30 in <i>Agriculture and Food in Crisis</i> .
	"Personal Food Policy" Paper Due Sunday April 3, 11:59 pm, on Canvas.	George Steinmetz. 2016. Super Size: The Dizzying Grandeur of 21 st -Century Agriculture." (Photos and video.) <i>New York Times</i> , October 5. Matt Krupnick. 2022. "Costly Cow: Can Biden's Bet on Local Meat
	(No reading response due this	Producers Loosen Big Beef's Grip?" The Guardian, Feb. 17.
	week)	(Optional): Phil Howard. 2018. "Increasing Corporate Control: From Supermarkets to Seeds." Chap. 7 in <i>Twenty Lessons</i> (E-book).

	Required Film for Week 2: (post response by Friday April 8, 10:00am)	"Food, Inc." (Available at https://vimeo.com/31813990) (Content warning: Contains some scenes of animal slaughter.)
WEEK 2 April 4-10	*Post response to Week 2 readings on Canvas by Sunday, April 10, 11:59pm, and reply to one student by 11:59 Monday. (These deadlines are not shown on the syllabus for future weeks)	*Anthony Winston and Jin Young Choi. 2018. "Food, Diets, and Industrialization." Chapter 3 in <i>Twenty Lessons</i> (required E-book). *Winne, Mark. 2008. "Growing Obese and Diabetic; Going Local and Organic." 110-136 in <i>Closing the Food Gap</i> . *Andrew Jacobs and Matt Richtel. 2017. "How Big Business Got Brazil Hooked on Junk Food." <i>New York Times</i> , Sept. 16, 2017. *Michael Pollan. 2016. "Big Food Strikes Back: Why Did the Obamas Fail to Take on Corporate Agriculture?" <i>NY Times</i> , Oct. 5. Julie Guthman. 2007. "Can't Stomach It: How Michael Pollan et al. Make Me Want to Eat Cheetos." <i>Gastronomica</i> 7(2): 75-79. Michael Moss. 2009. "The Burger That Shattered Her Life." <i>The New York Times</i> , October 3. Plus: Center for Food Safety website: www.endindustrialmeat.org
	Film for Week 3: (Post response by Fri. April 15, 10:00am)	"A Place at the Table" (watch online via PSU Library here: https://video-alexanderstreet-com.proxy.lib.pdx.edu/watch/a-place-at-the-table?context=channel:film-platform)
WEEK 3 April 11-17	The Roots of Hunger; Food Aid to the South; "Big Hunger" in the North	*Justin Sean Myers. 2018. "Food and Hunger." Chap. 13 in <i>Twenty Lessons</i> (required E-book). *Andrew Fisher. 2017. <i>Big Hunger: The Unholy Alliance Between Corporate America and Anti-Hunger Groups</i> . 1-10, Introduction. *Frances Moore Lappé and Joseph Collins. 2015a. <i>World Hunger: Ten Myths</i> . Grove Press. 13-33, "Too Little Food, Too Many People." *Frances Moore Lappé and Joseph Collins. 2015b. "World Hunger: Ten Myths." <i>Food First Backgrounder</i> 21(2) (Summer). *Megan Tady. 2007. "Who Does U.S. Food Aid Benefit?" <i>In These Times</i> , September 12.

WEEK 4 April 18-24	The Environmental and Climate Impacts of the Industrial Food System	*Sean Gillon. 2018. "Food and the Environment." Chap. 12 in <i>Twenty Lessons</i> (required E-book). *Eric Holt-Gimenez. 2019. <i>Can We Feed the World Without Destroying It</i> ? 1-10, "Politics, Power, & Potential of Food." *GRAIN. 2011. "Food and Climate Change: The Forgotten Link." *Oliver Millman. 2021. "Meat accounts for nearly 60% of all greenhouse gases from food production, study finds." <i>The Guardian</i> , Sept. 13. *Fiona Harvey. 2017. "Switching to Organic Farming Could Cut Greenhouse Gas Emissions." <i>The Guardian</i> , Nov. 14. Eve Andrews. 2021. "Should I Give Up Dairy Because of Climate Change?" <i>Grist</i> , April 29.
	SECOND "COURSE":	LABOR, INEQUALITY, AND JUSTICE
	Film for Week 5: (post response by Fri. April 29, 10:00am)	"The Harvest/La Cosecha" (watch online via PSU Library: https://video-alexanderstreet-com.proxy.lib.pdx.edu/watch/the-harvest-la- cosecha-2)
WEEK 5 April 25- May 1	Food and Labor (I): Farmworkers and Migration Food Exercise #1 DUE Saturday April 30, 11:59 pm (OR if doing commodity chain analysis, email a progress update to Prof. Jaffee)	*Seth Holmes. 2013. Fresh Fruit, Broken Bodies. Pp. 1-87. University of California Press. (E-Book via PSU Library) *Margaret Gray. 2018. "Food and Labor." Chap. 11 in Twenty Lessons (required E-book). *Christine Ahn, M. Moore and N. Parker. 2004. "Migrant Farmworkers: America's New Plantation Workers." Food First.
	Film for Week 6: (Post response by Fri. May 6, 10:00am)	"Food Chains" (watch online via PSU Library here): https://www-filmplatform-net.proxy.lib.pdx.edu/product/food-chains/)
WEEK 6 May 2-8	Food and Labor (II): Food, Globalization, Migration, and Labor Organizing	*Seth Holmes. 2013. Fresh Fruit, Broken Bodies. Pp. 89-110 and 155-198. (Pp. 111-154 are optional.) (E-Book via PSU Library) *L.A. Minkoff-Zern. 2017. "Farmworker-Led Food Movements Then and Now." 157-178 in Alkon (ed.), The New Food Activism. *Richard Mertens. 2017. "Tomato Pickers Win Higher Pay. Can Others Use Their Strategy?" Christian Science Monitor, March 9.
		*Lynne Terry. 2022. "Oregon Legislature Passes Bill Mandating Overtime Pay for Farmworkers." <i>Capital Chronicle</i> , March 3.

WEEK 7 May 9-15	COVID-19 Pandemic and the Food System	*Oliver Laughland and Amanda Holpuch. 2020. "We're Modern Slaves: How Meat Plant Workers Became the New Front Line in Covid War." <i>The Guardian</i> , May 2. *Tess Novotny. 2020. "Covid Shifts How Food is Grown, Processed, and Delivered." <i>OPB News</i> , August 8. *Jennifer Clapp. 2020. "Spoiled Milk, Rotten Vegetables and a Very Broken Food System." <i>The New York Times</i> , May 8. *Jan Dutkiewicz et al. 2020. "The Covid-19 Pandemic Shows We Must Transform the Global Food System." <i>The Guardian</i> , April 16. *John Vidal. 2021. "Factory Farms of Disease: Industrial Chicken Production is Breeding the Next Pandemic." <i>The Guardian</i> , Oct. 18
	THIRD "COURSE":	ALTERNATIVES: FROM GLOBAL TO LOCAL
	Film for Week 8: (Post response by Friday May 20, 10:00am)	"Black Gold" (watch online via PSU library here: https://search.library.pdx.edu/permalink/f/1bv1aaj/CP7136701338000 1451
WEEK 8 May 16-22	Fair Trade Organics: Social Movement or Organic, Inc.?	*Daniel Jaffee. 2018. "Fair Trade." Chap. 16 in <i>Twenty Lessons</i> (required E-book). *Kevin Obach. 2014. <i>Organic Struggle</i> . MIT Press. Chapter 1, Introduction. (Note: Chapter 6 is optional.) *Whenona Hauter. 2012. <i>Foodopoly</i> . The New Press. 98-115, "Organic Food: The Paradox." *View the graphics showing organic industry consolidation (and remaining independents) on Phil Howard's website: https://philhoward.net/category/organic/ Civil Eats. 2020. "After 10 Years of Rapid Growth, What Does Organic Mean Today?" Also: Look at Cornucopia Institute's Organic Dairy Scorecard: https://www.cornucopia.org/organic-dairy-report-and-scorecard/ (Optional): Daniel Jaffee and Philip H. Howard. 2010. "Corporate Cooptation of Fair Trade and Organic Standards." <i>Agriculture and Human Values</i> 27(4): 387-399.

	Film for Week 9: (Post response by Friday May 27, 10:00am)	"The Garden" (Watch online via PSU Library here: https://video-alexanderstreet-com.proxy.lib.pdx.edu/watch/the-garden
WEEK 9 May 23-29	Food, Land, Race, and Justice	*Alison Alkon. 2018. "Food and Justice." Chap. 20 in <i>Twenty Lessons</i> (required E-book). *Tom Philpott. 2021. "After a Century of Dispossession, Black Farmers Are Fighting to Get Back to the Land." <i>Mother Jones</i> , May.
		*Duke World Policy Food Center. 2020. "Identifying and Countering White Supremacy Culture in Food Systems."
	Local Food, Locavores, and Food Miles	*Jessica Prentice. 2007. "The Birth of Locavore." Oxford University Press Blog. https://blog.oup.com/2007/11/prentice/
		*Robin McKie. 2008. "How the Myth of Food Miles Hurts the Planet." <i>The Guardian</i> , March 23.
		Ronald Bailey. 2002. "I Don't Care Where My Food Comes From, and Neither Should You." <i>Reason Magazine</i> (Sept. 25).
		(Optional): Civil Eats Editors. 2019. "Food & Race: 10 Years of Creating a More Just Food System."
		(Optional): Joshua Sbicca. 2018. "Urban Food Production." Chap. 19 in <i>Twenty Lessons</i> (E-book).
	Film for Week 10: (Post response by Friday June 3, 10:00am)	"Seed: The Untold Story" (Watch online using one of the options at: https://www.seedthemovie.com/watch)
WEEK 10	Food and Seed Sovereignty;	*Frances Moore Lappé and Anna Lappé. 2016. "Fields of Hope and Power." 3-41 in Vandana Shiva, <i>Seed Sovereignty, Food Security</i> .
May 30- June 5	Looking Ahead	*Peter Rossett. 2003. "Food Sovereignty: Global Rallying Cry of Farmer Movements." <i>Food First Backgrounder</i> 9(4). [Also: Look at La Via Campesina's website: www.viacampesina.org]
		*Frances Moore Lappé. 2009. "The City That Ended Hunger." Yes Magazine, February 13.
	Exercise #2 OR Commodity Chain Analysis	*Judy Hertz. 2021. "Taking Action to Create Change." Afterword (209-221) in Demaster and Jayaraman (eds.), <i>Bite Back</i> . U.C. Press
	DUE Monday, June 6, 11:59pm	(Optional): Vandana Shiva. 2016. "Sowing Seeds of Freedom."
		(Optional): U.S. Food Sovereignty Alliance. 2021. "Food Sovereignty in the U.S.: A Selection of Stories" (Report)

ADDITIONAL COURSE GUIDELINES:

Syllabus: This is your principal guide to the class. <u>Before</u> emailing the TA or myself with a question, please *reread the syllabus first* to make sure that it doesn't answer your question.

Contacting Instructor and TA: We ask that you please do not contact us from inside Canvas. Instead, please send an email to both Dr. Jaffee and TA Alexis Guizar, and include "Soc 330" in the subject line.

Academic Integrity and Avoiding Plagiarism: I expect that your writing and your work on all assignments in this course will reflect original thought. Using the work or ideas of others without proper citation and attribution—whether from the internet, publications, or any other source—is plagiarism, and is a violation of the Student Conduct Code. To avoid plagiarizing, please adhere to at least these basic principles:

- 1) If you use another person's ideas in your work, you must cite the source in the text (author last name(s) and year*);
- 2) If you use another person's exact words in your work, you must put those words in quotation marks, as well as cite the source in the text, with a page reference (author last name, year*, and page number).
- 3) All sources cited in the text must also appear in the reference list/bibliography*

 Academic integrity is the cornerstone of the university, and I take violations of this policy very seriously.

 Therefore, any student whom I find to be in violation of these standards will receive either a grade of zero for the assignment in question, or a failing grade for the entire course. I will also report all violations of this policy to the Dean of Student Life. If you have questions or concerns about these policies, or about proper attribution/citation practice, I strongly encourage you to discuss them with me. Please refer to the Student Code of Conduct for more information: http://www.pdx.edu/dos/psu-student-code-conduct

*In your reading and film response postings, you do not need to list the publication year or add a reference list.

PSU Sexual Harassment Policy: As an instructor, one of my responsibilities is to help create a safe learning environment for my students and for the campus as a whole. I also have the responsibility to report any instances of sexual harassment, sexual violence and/or other forms of prohibited discrimination. If you would rather share information about sexual harassment, sexual violence or discrimination to a confidential employee who does not have this reporting responsibility, you can find a list of those individuals at: https://www.pdx.edu/sexual-assault/get-help. For more information about Title IX, please complete the required student module "Creating a Safe Campus" in your Canvas.

Access and Inclusion for Students with Disabilities: I am committed to fostering mutual respect and full participation for all students, and to creating an equitable, inclusive, and welcoming learning environment. If any aspects of instruction or course design result in barriers to your inclusion or learning, please notify me. The Disability Resource Center (DRC) provides accommodations for students who encounter barriers in the learning environment. If you have, or think you may have, a disability that may affect your work in this class and feel you need accommodations, contact the Disability Resource Center to schedule an appointment and initiate a conversation about reasonable accommodations. The DRC is located in 116 Smith Memorial Student Union: 503-725-4150, <a href="mailto:dream.needing.n

Technology and Access: All of the course materials, including readings, assignment descriptions, discussion forums, and assignment submission folders, are located on the course Canvas site, except for the required ebook, *Twenty Lessons in the Sociology of Food and Agriculture*. You will need a computer, tablet, or similar device with an internet connection to access Canvas. Please contact Dr. Jaffee if you have difficulty accessing any of the course materials or assignments.